

## Personal Financial Statement

AS OF:\_\_\_\_\_\_\_, 20\_\_\_\_\_ Date of Birth Social Security Number Name of Individual Name of Spouse Date of Birth Social Security Number Residence Address (Street, City, State, Zip Code) Home Phone Number (Include Area Code) **ASSETS** LIABILITIES Cash in Banks Loans Payable (Banks): Cash on Hand: Notes Payable: Notes Receivable: Mortgages Payable(Residence): Mortgages Payable(Investment): Stocks/Bonds/Securities: Real Estate(Residence): Other Liabilities: Real Estate(Investment): Cash Value Life Ins.: Personal Property: TOTAL LIABILITIES: NET WORTH: Other Assets TOTAL ASSETS: TOTAL NET WORTH & LIABILITIES: Salary: \$ Spouse's Salary: \$ TOTAL INCOME: **INCOME:** Bonus/Other: \$ Bonus/Other: \$ SUPPLEMENTARY SCHEDULES OF ASSETS & LIABILITIES (NOTE: All data listed above must appear in the appropriate schedules. Insert "NONE" where appropriate) **CASH IN BANKS** Bank Name, Branch & Location Account Number Amount NOTES RECEIVABLE Name & Address of Debtor Balance Amount Due Due Date Security STOCKS/BONDS/SECURITIES Name & number(s) of Stock, Bond or Security No. of Shares Price/Share Mrket Value Exg & Call Sign **REAL ESTATE** Location/Description Year Cost Mrket Monthly Monthly Mortgage Mortgage or Income Payment Balance Holder Acquired Value

## THE BOND EXCHANGE

| CASH VALUE OF LIFE I   | NSURANO        | CE                          |                       |                |              |                        |                 |                   |  |
|--|----------------|-----------------------------|-----------------------|----------------|--------------|------------------------|-----------------|-------------------|--|
| Name of Insurance Company  |                | Insured                     | Benefic               | Beneficiary    |              | alue C                 | Cash Value      | Loan Balance      |  |
|  |                |                             | <del> </del>          |                |              |                        | <u> </u>        |                   |  |
|  |                |                             |                       |                |              |                        | ·               |                   |  |
| OTHER ASSETS   |                |                             |                       |                |              | •                      |                 |                   |  |
| Description  |                | Title Holder                | Cost                  | Cost           |              | Market Value           |                 | Age of Asset      |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
| LOANS PAYABLE  | _ <del> </del> |                             | 1                     |                |              |                        | <del>1</del>    |                   |  |
| Name of Lender   |                | Address                     | Balance D             | Balance Due    |              | Amount Due in One Year |                 | How Secured       |  |
|  |                |                             |                       |                |              | m One rear             |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
| NOTEC DAVABLE (L. I.   | l' Cl          |                             |                       |                |              |                        |                 | _                 |  |
| NOTES PAYABLE (Inclu Payable to Whom                                 | ding Charg     | <b>ge Accounts)</b> Address | Amount                | M              | onthly       | Du                     | e Ho            | ow Secured        |  |
| Tayable to Whom  |                | 7 radiess                   | 7 timount             |                | Payment      |                        | ze Tro          | 110W Secured      |  |
|  |                |                             |                       |                |              |                        |                 | _                 |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
| TAXES PAYABLE (State   | ⊥<br>& Federal | )                           |                       |                |              |                        |                 |                   |  |
| Description  |                |                             | Amount                |                |              | Date Payment is Due    |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
| OTHER LIABILITIES  |                |                             |                       | Amount Monthly |              |                        | Due How Secured |                   |  |
| Description  | Payat          | ne to whom                  | Amount                |                | yment        | Du<br>Dat              |                 | How Secured       |  |
|  |                |                             |                       |                | j            |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
| Authority is hereby granted to a                                     | ny individuo   | 1 firm or corners           | tion and any finance  | viol incti     | tution to fi | rnich T                | The Dand E      | vahanga unan it   |  |
| equest, with any information   |                |                             |                       |                |              |                        |                 |                   |  |
| neeting obligations. A copy of                                       |                | ent shall be consid         | dered the same as the | ne origin      | nal. This au | uthoriz                | ation to rem    | ain in force unti |  |
| escinded by the applicant in wri                                     | iting.         |                             |                       |                |              |                        |                 |                   |  |
| /We hereby certify and declare                                       |                |                             |                       |                |              |                        |                 |                   |  |
| and belief and I/we hereby author<br>ransaction with the undersigned |                |                             |                       |                |              |                        |                 |                   |  |
| may furnish copies of the forgoi                                     | ng statement   | and any informat            | tion which it now ha  |                |              |                        |                 |                   |  |
| sole purpose of securing suretys                                     | hip, co-suret  | yship and/or reins          | surance.              |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
| y: D   |                | Date: By:                   |                       |                | Date:        |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  |                |                             |                       |                |              |                        |                 |                   |  |
|  | 24800 Chris    | anta Drive • Suite          | 160 • Mission Viejo   | • CA 92        | 2691         |                        |                 |                   |  |